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Che Wrekly Gleaner,

A PERIODICAL DEVOTED TO
RELIGION, EDUCATION, BIBLICAL AND
JEWISH ANTIQUITIES, LITERATURE
AND GENERAL NEWS.

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OFFICE 133 CLAY STREET.

TERMS.

ADVERTISEMENTS Inserted on the Most Reasonable Terms.

All communications to be addressed "EDITOR OF

Poetry.



The Antumn Benf.

BY CHARLES MACKAY.

Poor autumn leaf! down floating
Upon the blustering gale;
Torn from thy bough,
Where goest now,
Withered, and shrunk, and pale?

"I go, thou sad enquirer,
As list the winds to blow,
Sear, sapless, lost,
And tempest-tost,
I go where all things go.

"The rude winds bear me onward
As suiteth them not me,
O'er dale, o'er hill,
Through good, through ill,
As destiny bears thee.

"What though for me one summer,
And threescore for thy breath
I live my span,
Thou thine, poor man!
And then adown to death?

"And thus we go together;
For lofty as thy lot,
And lowly mine,
My fate is thine,
To die and be forgot."

The Discontented Squirrel.

In a pleasant wood, on the western side of a ridge of mountains there lived a Squirrel, who had passed two or three years of his life very happily. At length he began to grow discontented, and one day fell into the following soliloup:

day fell into the following soliloquy; "What! must I spend all my time in this spot, running up and down the same trees, gathering nuts and acorns, and dozing away months together in a hole? I see a great many of the birds who in-habit this wood ramble about to a distance, wherever their fancy leads them, and, at the approach of winter, set out for some remote country, where they en-joy summer weather all the year round. My neighbor Cuckoo tells me he is just going; and even little Nightingale will soon follow. To be sure, I have not wings like them, but I have legs nimble enough; and, if one does not use them, one might as well be a mole or a dormouse. I dare say I could reach to that blue ridge which I see from the tops of the trees; no doubt it must be a fine place, for the sun comes directly from its correctly and its offers. from it every morning, and it often appears all covered with red and yellow, and the finest colors imaginable, can be no harm, at least, in trying for I can soon get back again if I den t like it. I am resolved to go, and I will set out to-morrow morning.

When Squirrel had taken this resolution, he could not sleep all night for thinking of it; and, at the first peep of day, prudently taking with him as much provision as he could conveniently carry, he began his journey in high spirits. He presently got to the outside of the wood, and entered upon the open moors that reached to the foot of the hills. These he crossed before the sun was gotten high; and then, having eaten his breakfast with an excellent appetite, he began to ascend. It was heavy, toilsome work, scrambling up the steep sides of the mountain; but Squirrel was used to climbing; so, for a while, he proceeded expeditiously. Often, however, he was obliged to stop and take breath; so that it was a good deal past noon before he had arrived at the summit of the first cliff. Here he sat down to eat his dinner, and, looking back, was wonderfully pleased with the fine prospect. The wood in which he lived lay far beneath his feet, and he viewed with scorn the humble habitation in which he had been born and bred.

When he looked forwards, however, he was somewhat discouraged to observe that another eminence rose above him, full as distant as that to which he had already reached, and he now began to

feel stiff and fatigued. However, after a little rest, he set out again, though not so briskly as before. The ground was rugged, brown and bare; and, to his great surprise, instead of finding it was mer as he got nearer the sun, he felt it grow colder and colder. He had not traveled two hours before his strength and spirits were almost spent, and he seriously thought of giving up the point, and returning before night should come on. While he was thus deliberating with himself, clouds began to gather on the mountain, and to take away all view of distant objects. Presently a storm of mingled snow and hail came down, driven by a violent wind, which pelted poor Squirrel most pitifully, and made him quite unable to move forwards or backwards. Besides he had completely lost his road, and did not know which way to turn towards that despised home, which it was now his only desire to reach.— The storm lasted till the approach of night, and it was as much as he could do, benumbed and weary as he was, to crawl to the hollow of a rock at some distance, which was the best lodging he could find for the night. His provisions were spent; so that, hungry and shivering, he crept into the farthest corner of the cavern, and rolling himself up, with his bushy tail over his back, he got a lattle sleep, though disturbed by the cold, and the shrill whistling of the wind an ong the stones.

The morning broke over the distant

tops of the mountains, when Squirrel, haff-frozen and famished, came out of his lodging, and advanced, as well as he could, towards the brow of the hill, that he might discover which way to take .-As he was slowly creeping along, a hungry kite, soaring in the air above, descried him, and making a stoop, carried him off in her talons. Poor Squirnel, losing his senses with the fright, was bome away with vast rapidity, and seemed inevitably doomed to become food for the kite's young ones, when an eagle, who had seen the kite seize her prey, pursued her, in order to take it from her, and, overtaking her, gave her such a buffet as caused her to drop the Squirrel in order to defend herself. The poor animal kept falling through the air a long time, till at last he alighted in the midst of a thick tree, the soft leaves and tender boughs of which so broke his fall that, though stunned and breathless, he escaped without material injury, and, after lying awhile, came to himself again; but what was his pleasure and surprise to find himself in the very tree which contained his nest!

"Ah!" said he, "my dear native place and peaceful home! if ever I am again tempted to leave you, may I undergo a second time all the miseries and dangers from which I am now so wonderfully escaped!"

An Ossified Man.

The Ravena (Ohio) Journal mentions the case of a man whose body is gradually changing into storie. It began at the age of eleven. His jaws have been set and motionless for thirty years, and his front teeth have loosened and come out, forming an aperture through which he talks and receives his food. Twenty-four years since, he became blind of one eye, and for twenty-three years he has been totally blind. All his other senses remain as perfect and acute as those of any other person. His limbs remain near the size they were when he was hurt. His head, neck and body have attained full size. His neck is nearly as large as his head, and measures nineteen inches in circumference, while his wrist measures only four and a half.

Jackson's Epitaph on his Wife.

The Richmond Examiner says:—A lady in the West has been kind enough to send us a copy of Andrew Jacks on's epitaph on his wife. It is known to have been his own composition, yet although it has been read by hundreds on her to make in Tennessee, it has never appeared in print before. This singular inscription reads thus:

"Here lighter remains of Mrs. RACHEL JACE-

"Here lie the remains of Mrs. Rachel Jackson, who died the 22d of December, 1828 aged 61: Her face was fair, her person pleasing, her temper amiable, and her heart kind. She delighted in relieving the wants of her fellow creatures, and cultivated the divine pleasure, by the most liberal and unpretending methods. To the poor she was a benefactness; to the rich she was an example; to the wretched a comforter; to the prosperous an ernament; her pity went hand in hand with her benevolence; and she thanked her Creator for being permitted to do good. A being so gentle and yet so virtuous, slander might wound but could not dishenor—even death, when he tore her from the arms of her husband, could but transplant her to the bosom of her God."

M. Larez, of France, in the course of investigations on the teeth, has arrived at the following conclusions: First, that refined sugar, either from cane or beets, is injurious to healthy teeth, either by direct contact with these organs, or by the gas developed owing to its stoppage in the stomach; second, that if a tooth is macerated in a saturated solution of sugar, it is so much altered in the chemical composition that it becomes gelatinous.

Intelligence. Je wis b

PAINFUL ACCIDENT .- March 1, about eleven o'clock in the evening, Mr. Seligman of Dayton, O., called on us at our residence, and requested us to accompany him early in the morning to Dayton, to attend the funeral of Mr. Wolf, who was killed by an accident.— We arr ived at Dayton about 8 A. M., where

we learn ed the following painful particulars: Mr. Jose ph Wolf, a native of Wurtemberg, and for se veral years a resident of Dayton, supported his family from the carnings of his He worked very hard to support his family honorably. Having seven children, it was no t easy for him to do so. On Monday morning, February 28, he drove his vehicle to some part of the city. The horse, having a heavy load of wood to draw, suddenly stopped.

Mr. Wolf, stepped in front of the horse and attempted tempted to without the state of the stopped. Mr. Wolf, stepped in front of the horse, and attempted to make it go without observing that he placed himself between a telegraph post and the shaft of his car. A sudden start of the horse forced the shaft of the car through the ribs and lungs of the un-fortunate victim. The blood on the shaft shows that it entered about ten inches into the body: After twenty-four hours of agony, the poor man died, leaving a hapless widow

and seven children, from two to fourteen years of age, to mourn their irreparable loss.

We have scarcely ever beheld a more melancholy scene than the burial of that poor man. There stood at the coffin a poor widow and seven helpless children, poorly dressed, pain stricken and sad, weeping over the loss of the husband and father, who provided them with the morsel of bread they ate. the whole congregation of Dayton attended the funeral,

and the sympathy was deep and general.

The Israelites of Dayton will collect some funds for the benefit of the bereaved family; but they are few in number and not wealthy Therefore we appeal earnestly to all benevo-Incretore we appear carnestly to all benevo-lent hearts to do something for the poor widow and her orphans. The deceased was an honest, industrious and hard-working indi-vidual, and his family deserves your support. All gifts for the family will be thankfully re-ceived and publicly acknowledged by the edi-tor of the Israelite.—Israelite.

Pursuits of the Jews of Hungary.—Apart from the many benevolent societies, there are here associations for the encourage-ment of young Israelites to follow agricultural and mechanical pursuits. The reproach that we are only a trading people, unfit for the more selid employments yearly diminished, and altogether refuted by the fact that hundreds of young Israelites are continually entering the workshops of the tailor, joiner, goldsmith, locksmith, etc., and by the still more telling fact that vast tracts of land, which formerly lay waste and uncul-tivated, now produce abundant crops, under the skillful husbandry of Israelitish farmers. Manufactures, too, on a large scale, are carried on by Israelites, throughout the land of Hungary. It may not be egotistical in me to say that, during my travels in Hungary, I made the personal acquaintance of many Israelites possessing factories for the production oil, cloth, potash, &c. The Israelites of Hungary have given ample proofs that they have made vast progress within the pres-ent century, in the various mechanical, agricultural and scientific pursuits; but the government still regards them as unfit for one pursuit—the politico-official. Nay, more—the government is as yet undecided whether they should allow their Hebrew subjects to hold the land they cultivate so well. The recent high of an holit to the three of the transfer. cent birth of an heir to the throne of Austria may, perhaps, bring about an amelioration of the political state of these most useful and industrious subjects. Such, at least, is the opinion of many competent judges. I, for my part, prefer to keep silence until something is done, and say, with the Frenchman, Nous done, and say, with the Frenchman, rous verrons. At present, two months have gone since the birth of Rudolph II., and the prospects of our brethren in Hungary, as well as in all the other Austrian provinces, have not yet assumed a more favorable aspect.

FLORENCE.—The E. 1. gives an account of the gratifying progress of education in the Florentine community; also of the considerable pecuniary sacrifices made in order to raise a temple commensurate with the number of worshippers and answering the spiritual wants of the congregation.

House of Comnons.—The motion of Sir. J. Trelawny, to bring in a bill to abolish church-rates, was agreed to. Lord Bury obtained leave the same evening to bring in a bill to legalize marriage with a deceased wife's sister

LONDON.—SUNDAY CONTRACTS.—There exists, as is well known, a peculiar kind of trading-mart in Petticoat-lane for the sale and exnge of jewelry, and this mart is held on Sunday morning in a public house at Petti-coat-lane, and is attended almost exclusively by Jews. Some time since, at this mart, one Paine punchased upon credit of a Mr. Gaziansh a watch at the price of £7. The money was not paid, and the vendor summoned the chaser for the amount, to the City Sheriff's Court. Defendant pleaded that the Lord's Day Act of King Charles II. prevented plainmade on a Sunday to be void. The judge, Mr. Prendergast, Q. C', reluctantly admitted the objection. "If," said his bonor, "two Jews contract a debt between them on the Lord's day of this land, the debt cannot be re-covered at law." Verdict was therefore given for the defendant. We beg leave to vindicate the law from such injustice as that attributed to it by the learned judge. It is true that a sale made on Sunday is void at law, if made in pursuance of the seller's ordinary calling, but is a purchaser of goods on that day to be therefore allowed to retain his benefit of the void contract; If the contract be void, what right or property can defendent set up as to the subject of the pretended sale? A refer-ence to the case of Williams v. Paul, 6, Bing-ham, 653, will show that, in a similar case to just related, Mr. Justice Bayley ruled ou the trial, that "the defendent, having kept the chattel, was liable on the quantum meruit" (the value of the article), "though not for the price agreed on by the bargain of Sunday."

COCHIN .- Cochin is most remarkable as the residence of the black and white Israelites who inhabit the suburbs of Kalvati and Mattoucheri, which extend about half a mile along the blackwater of the S.E. of the town. In Mottoncheri there is a large but not very handsome Kostaram, or palace of the Raja and close to it is the synagogue of the white Israelites, or Israelites of Jerusalem, who are said to have arrived in India at a much more recent date than the black Israelites, whose residence dates from time immemorial. white Israelites inhabit the upper part of the Israelites' town, and the black Israelites the lower part. There are also a great number of black Israelites in the interior, their principal towns being Iritur, Parur, Chennotta, and Maleb. There is every reason to believe that the black Israelites were established at Crangamore, in the third or fourth century. A.D. They possess a copper grant from the Brahmin prince of Malabar, conferring the said place upon them, and dated 388, A.D., or, according to Hamilton, 499. Their synagogue is a plain edifice, with a small belfry, in which is a rude clock 200 years old. The floor is neatly paved with china, and there is a gilt recess at one end, veiled with a rich curtain. Behind this are folding doors, and within these are five copies of the Pentateuch in silver cases with covers of rich brocade.-On one is a crown of gold presented by Col McCaulay, a former resident. The copies are written in Hebrew on vellum, and in such beautiful characters as to match the engrav-In those synagogues the women sit apart from the men, in a gallery hidden with railings and net work.—Murray's Handbook for India.

BAVARIA - A benevolent gentleman of the Christian religion having bequeathed a sum of money for the benefit of mechanics of all religious denominations, the king decided that 45 per cent. thereof should accrue to Roman Catholics, 45 to Protestants, and 10 to Jews. . By a decision of the supremr court of justice; the synagogue has been placed on a level with the church, as far as the priveleges possessed by the public places of worship are concerned. The synagogues are accordingly withdrawn from the jurisdiction of the common civil courts and placed under the direct jurisdiction of the state authorities. The wardens will also nossess the nawar of making all nossesses the nawar of making all nossesses. also possess the power of making all necessary regulations without submitting them, like oth er pr.vate societies, to the civil courts, and all proceedings against them will have to be taken in the higher courts.

PRUSSIA.-The Banking and Commercial ne number of Prus sian congregations which memorialized the Prince Regent in the Mortara affair were three hundred. The petition was drawn up by the heads of the Berlin congregation.

Russia. The loan with Messrs. Rothschild which has been under negociation for some time past is now nearly concluded. It is to amount to thirty millions of roubles.

SECTS IN PRUSSIA.—A very influential journal, the Allgemeine Zeitung, of Augsburg, inquired recently, with obvious good faith, how it would be possible to maintain in practice the idea of the Christian State in a country in which the religious denominations were multiplying every day. Let this be judged of by the ecclesiastical statistics of Berlin alone.— There are in this city—1. The United, or National Church, which represents the immense majority of the population, and which, in its present form, has existed since 1011. 2. Catholic Church, very free, and very independent of the State, although salaried by it.— 3. The Lutheran Church, separated from the State since 1845, and numbering 1900 members. 4. The Moravian Church of Bohemia, founded in 1744, and to which the ministry of Gessner has imparted a vitality altogether 5. The Baptist Church, founded in 1837, and which has 350 members, under the pastorate of Mr. Lehmann, a faithful servant of God, animated by a spirit truly catholic. 6. An Irvingite congregation, dating from 1848, with 400 members, recruited mainly from the aristocratic classes, as is but natural with this semi-Papistical sect. 7. The community of German Catholics, separated from Rome since 1845, reckoning 2000 members, divided into 1845, reckoning 2000 memoers, unitary two confessions, and scarcely retaining anytwe confessions, and scarcely retaining anything of the Gospel save the name. 8. The French Reformed Church, in past times a great and powerful colony, but which has now become almost entirely German. 9. A Meunonite Church—the old German or Dutch Baptists. 10. The Greek Church. 11. The Anglican Church. 12. The Jewish Synagogue with more than 12,000 members! Such gogue with more than 12,000 members! Such is the religious world of Berlin. And there are provincial cities, Elberfeld for example, where you would scarcely find less diversity. How should such facts not impress any Government whatsoever with a sense of the uccessity of religious liberty? All theories to the contrary are of no avail, the liberty in question exists of necessity; nothing more has to be done than to give it legal sanction and proper regulation.—Jewish Chron.

INCREASING INTOLERANCE IN AUSTRIA.-We copy the following from the "A. I.":—At this moment there is a total eclipse of civili-zation in Austria. Toanks to the Roman concordat, the Protestant and Israelitish religions are now only tolerated creeds, that is, beyond the common law. The ministers of these re-ligions are no longer salaried by the state.— In Hungary the Protestant schools and churches are exposed to all kinds of vexations, detailed in the Saxon and Prussian papers.—
As for the Israelites, they are forbidden to hold any real estate. It is wished, as during the middle ages, to exclude them from all trade, and all honorable employment, and to leave them no other means of livelihood except usury, in order to be able to degrade, and to treat them as vile malefactors. Austria would willingly treat the Protestants in the same way, but she dares not do so openly, on ac-count of Prussia. The Jews alone, are and have been the scapegoats of mankind, and to increase the misery, the police contrives all kinds of the most vexatious annoyances against those wishing to quit this inhospitable country.

THE JEWISH COLONY AT KAI-FUNG FOO, CHINA.—It is known that in this city, a remnant of a most ancient Jewish colony, isolated nant of a most ancient Jewisn cotony, isolated since centuries from all co-religionists, is still in existence, although in a decaying state.—
On the proposition of the Rev. the Chief Rabbi, Sir Moses Monteflore, in conjunction with the Chief Rabbi, have been authorized to open a communication with these distant brethren. a communication with these distant brethren. Our new Chinese ambassador will be requested to charge himself with a letter for them, and an effort will be made to induce two youths to come to England, with the view of giving them a European education, and then sending them back in order to infuse new life into the colony. The funds necessary for the under-taking have been placed at the disposal of the Chief Rabbi.

Ionian Islands.—It is, perhaps, not gener ally known that the Jews in the Ionian Islands are greatly oppressed. Sir Moses Montefiore, cousequently, by direction of the Board of Deputies, addressed a memorial in behalf of memorial in behalf of his unfortunate brethren to the Lord High Commissioner, through the medium of the Home Secretary. From information received by the worthy baronet we have reason to believe that Sir E. Lytton Bulwer forwarded it to Corfu; but as Mr. Gladstone has been recalled it will probably come into the hands of his successor, Colonel Sir Henry Storks. Let us hope that his excellency will take it into favorable consideration—Jewish Chronicle.

THE CHANCELLOR OF THE EXCHEQUER.—Our Chancellor's position is a proud one, if not a pleasant as it might be. There he stands—he, a Jew by birth—England's Chancellor of the Exchequer, and leader of the British Hous of Commons; one more instance of the triumph of the Caucasian race to be added to the long list which he drew out in his "Coningsby" some years ago.

True, he is not lored by the party which he leads, and he know it; but he also knows that it cannot do with out him, and that if he is not loved he is feared. And we have not read Disraeli's character aright if this does not please him more than being loved. And we think we have seen indications of this sometimes in the curl of his line and are accessional flesh or more than the curl of his line and are accessional flesh or more than the curl of his line and are accessional flesh or more than the curl of his line and are accessional flesh or more than the curl of his line and are accessional flesh or more than the curl of his line and are accessional flesh or more than the curl of his line and are accessional flesh or more than the curl of his line and are accessional flesh or more than the curl of his line and that the curl of his line and t lip, and an occasional flash or momentary sparkle of his generally veiled and inscrutable eyes. A singular person is our chancellor, reminding us at times of some of Byron's heroer

JEWISH PAINTERS.—The adherents of Israelites to the letter of the law, prevented them, in former days, from devoting themselves to the art of painting. Modera views remove the obstacle, and lately Gioachino Levi has received the order, in preference to a number of competitors, to paint the Cathedral of Mon-dovi (Piedmont).

NEW YORK.—The Rev. Dr. S. Adler, the New York.—The Rev. Dr. S. Adler, the learned preacher of the Emanuel Congregation of New York, announces his willingness to give gratuitous instruction to young men in Hebrew Grammar, Exegesis and Talmud.—The offer of our reverend colleague is so generated and magnetingness that it needs no comerous and magnanimous that it needs no comment.-Israelite.

EXCITEMENT IN THE COMMUNITY AT POSEN.-A despatch from Posen reports that "intense excitement exists among the Jewish commutish child having been forcibly abducted by the Catholic priesthood without the authorities restoring the child to its bereaved mother."

VIENNA.—JEWISH POPULATION.—The Jewish resident population now amounts to 12,005 sonls, and the strangers to 730. The first settlement of Jews there took place in the year 906, and the first mention of a synagogue there dates from 1156.

Paris.—Baron James de Rothschild, on the occasion of the marriage of his son with the daughter of M. Anspach, Judge of the Imperial Court, sent a sum of 18,000 france, to be divided among the twelve bureaux de bienfaisance of Paris.

SARDINIA.—The family of Franchetti, on their being raised to the baronetcy, distributed 10,000 francs among the poor. The family 10,000 francs among the poor. The of Franchetti are famous for charity.

Jewish Wealth.

The Paris correspondent of the N. Y. Journal of Commerce, M. Walsh, in his last letter, says:

" Last Saturday I fell into conversation with a very intelligent gentleman of the commercial and banking sphere, who mentioned to me his knowledge, derived from the latest annual report of the general supervisor of the books of the several firms of de Rothsdhild, of the aggregate amount of their capital or the sum at their instantaneous command—a milliard of francs-two hundred millions of dollars; he believed it to be, moreover, an unexaggerated estimate that the similar capital of the two Percires is at least a hundred millions of francs; of the Hottinguers, seventy-five millions of francs; of Mires and the Foulds, still higher; the Duke of Galiera, at the head of the Credit Mobilier, is held to be prodigiously opulent. The Percires have created for themselves a new fortune by the purchase of very extensive grounds within and without the walls of the capit I, which they turn into streets and boulevards, with the certainty of the earliest and amplest proceeds.

THE Chinese spend annually £90,000,-000 (\$450,000,000) for incense to burn before their idols; about five shillings (one dollar and a quarter) for every man, woman and child in the Empire.

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ATTO

INSURANCE OFFICES.

Northern Assurance Company, 1, Moorgate st., London.

For Fire and Life Assurance at Home and Abroad stablished in 1856.—Incorporated by Special Act of Parliament.
Capital, £1,259,760 or \$6,000,000.

ANNUAL REVENUE UPWARDS OF £180,000.

Chairman.—The Right Hon. Lord Ernest Bruce, M. P., birector of the National Provincial Bank of England. George G. Anderson, Esq., of Messrs. G. and A. Anderson, 33 Mark Lane.
Thomas Newman Farquhar, Esq., of Mcssrs. Johnston, Farquhar, and Leech, 65 Moorgate st.
Duncan James Kay, Esq., of Messrs. Kay Finlay & Co., 7 Thr. adneedle atreet.
Sir Charles R. M'trigor, Bart., 17 Charles street, St. James's Square.

Sir Charles R. M'Grigor, Bart., 17 Unaries street, St. James's Square.
William Miller, Esq., of Messrs. William Miller & Co.,
St. Petersburg: 135 Piccadilly.
William Westgrath, Esq., of Messrs. Westgarth, Ross & Co., Melbourne; 20 Threadneedle street.
Medical Officer.—Dr. Jeafferson.
Bankers.—The Union Bank of London.
Solicitors.—Messrs. Johnston, Farquhar and Leech.
Secrotary.—A. P. Fletcher.
Vice-Secretary.—Edward Fuchs.
The Twenty-Second Annual Meeting of this Company was held on the 11th instant, when the following results of the business for the year ending 31st January last, was submitted to the Proprietors and Policy-holders.

FIRE DEPARTMENT.

FIRE DEPARTMENT.

Premiums f r the year, £101,230 18 6—or about \$560,-000; which, after payment of all losses and expenses, and provision for all outstanding claims, left to the profit and loss a nett balance of \$10,337.11, 6. About \$54,000.

LIFE DEPARTMENT.	-
Premiums of 422 new Policies lesued during the year £9,228 8 9	50,000
Renewal Premiums and Inter- est	330,000
Total Revenue for the year£75,920 7 9	880,000
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Claims during the year ____ 23,448 12 2 Number of Policies current, for capital amounting to _____£1,977,722 11 1 10,000,000 FINANCIAL POSITION.

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Imperial Fire and Life Insurance Co.

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OF LONDON.

ESTABLISHED IN 1808. CAPITAL, \$8,000,000.

THE UNDERSIGNED HAVING RECEIV—
ed permission to issue Policies insuring detached frame
buildings, and their furniture, are now prepared to receive
applications for the same.

Brick Buildings, and Marchandise stored in them, or Merchandise stored afloat, insured against fire on the most
moderate terms.

Also, Life Insurance for a period of years, or the whole term of life.

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AGENTS FOR THE

LIVERPOOL AND LONDON FIRE INSURANCE COMPANY.—Capital, \$10,000,000.
MERCANTILE MUTUAL INSURANCE CO.

J. P. HAVEN, Proctor and Advocate in Admiralty. ADJUSTER OF AVERAGES.

GEORGE T. KNOX, ATTORNEY AND NOTARY PUBLIC.

FIRE AND MARINE INSURANCE.

THE UNDERSIGNED agents will issue Policies on the most favorable terms, for the following well known and responsible Companies:
Hartford Fire Insurance Company Hartford Pheeniz Insurance Company Hartford Merchant's Insurance Company Hartford Quaker City Insurance Company Philadelphia

ALL LOSSES

Will be adjusted and paid at our Office, as soon as proofs are rendered. EDWARD McLEAN & JOHN FOWLER, OFFICE-Northeast corner of Clay and Battery streets

STEAMERS.

FOR NEW ORLEANS THE ISTAMUS OF TERNANTEPEC

THROUGH IN FIFTEEN DAYS, Carrying the United States Mails,

ARRANGEMENTS HAVING been made with the PACIFIC MAIL. STEAMSHIP COMPANY for the transportation of PASSENGERS and FREIGHT from San Francisco to Ventosa, conveyance will hereafter

Leave Ventosa Regularly on the arrival of the Company's vessels, on or about the 15th and 30th of each month,

FOR SUCHIL

Connecting there with the Company's new and beautiful light draught iron steamer "SUCHIL" down the Coatza-coalcos River to Minntitian; and the fast and favorite side-wheel steamship "QUAKER CITY," F. W. Shufeldt, Commander, will

Leave Minatitlan for New Orlcans,

with the California Mails and Passengers, on or about the 2d and 17th of each month.

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The Splendid Steamship

SUNORA!

LAPPIDGE, -- -- Commander, Will leave Folsom street Wharf, with the United States Mails, Passengers and Treasure,

April 20th, . . . at 9 A. M.,

PUNCTUALLY—

A choice of berths on the Atlantic steamers is secured by the early purchase of Tickets in San Francisco.

For freight or passage, apply to FORBES & BABCOCK, Agents, Corner Sacramento and Leidesdorff streets.

California Steam Navigation Company,

Departure from Jackson Street Wharf. CARRYING UNITED STATES MAILS.

MARCH 1, 1858.

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Steamer URILDA. Capt. E. CONKLIN.
Steamer URILDA. Capt. E. CONKLIN.
One or more of the above Steamers will leave Jackson
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To all parts of the United States and Canadas, and,
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N.B. For the better security of ourselves and the public, Agents in California, Oregon and Washington Territories, are funished with "Appointments," or Commissiors, specifying their powers as our Agents. Such "Appointments' they are required to keep exposed to the public view in their places of business.

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THE UNDERSIGNED (WELL KNOWN FOR THEIR expereince,) have fitted up this splendid building with espeial legard to the comfort and convenience of both tranient and permanent Boarders and Lodgers.

The St. Nicholas is the permanent residence of many Families, to whom it has become endeared as a HOME; consquently travellers stopping at this house are favored withthe pleasures of good society—a desideratum seldom found in a hotel.

The table is well supplied with every delicacy. The Houe is open at all hours,
A bach will always be in attendance to convey guests to add from the boats.

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122 Commercial Street. The undersigned is prepared to accommodate her friends with shirable BOARDING AND LODGING.

N. B. Thankhil for the patronage of the past she hopes, by ler endeavors and attention to the comfort of her Boaxiers to merit a continuance for the future.

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GIRMAN BAKERY, AND CONFECTIONARY, Armory Hall Building,

No. 128 Montgomery Street, corner of Sacramento, SAN FRANCISCO. AGENCY FOR RUSSIAN CAVIAR

Wedding Ceremonies, Balls, Parties, EIC. EIC. EIC.

ORDERS FOR CONFECTIONERY, PASTRY, JEL-and Parties, received by

AULMAN, ARMORY HALL BUILDING,-

No. 128 Montgomery Street,

Who will furnish Families, Boarding Houses, and Hotels, with all articles usually sold in a Bakery and Confectione. If Store, of a superior quality, on reasonable terms, and at the shortest notice.

His long residence and extended custom is sufficient warranty of the superiority of his productions.

WORMSER BROTHERS, Importers of and Dealers in

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Ogders from the country carefully and strictly attended to, and those who favor us may depend upon the quality sent invariably being such as ordered.

PULU: PULU: SCHREIBER'S DEPOT

NEXT DOOR TO HOTEL INTERNATIONAL

Pulu is the Healthiest. Softest. Cheapest and most Durable Material for Bedding now in use. The Genuine Dry Pulu

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BEEF, MUTTON AND VEAL American Beef.

ORDERS to any part of the City and Country, will be Orwarded with the greatest promptness.

ORDERS for FRESH VEGETABLES and FISH will be taken and forwarded to any part of the City according to order. dec9.

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L. MILLER & CO.,

59 & 60 WASHINGTON MARKET, Has on hand a large supply of Corned Beef, Tongues, Pickled and Smoked Beef, Sau-sages and Rendered Rat, for PESAH. AT THE LOWEST PRICES.

Country Customers, please send your orders early.

D. WOLF

Second-street, between Minnie and Mission.

Has always on hand a large and excellent assortment

BEEF, MUTTON AND VEAL

Of a quality has canno fail to recommend them to those who have heretofore honored him with their confidence. no have heretofore honored him with their confidence.

Keeps constantly on hand—

Home-Curea Smoked and Salt Beer, Tongues, and Sausages, of all kinds.
N. B. Orders to any part of the city attended to with

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DANIEL HARRIS,

Winchester Market, Kearny-street, between Pine and Bush, .. No. 88...

All kinds of MEATS—Fresh, Home Cured, Smoked au/ Salt Beef, Tongues, Sausages, &c. Also—Y&GE, ABLES in their season. N. B. Orders to any part of the City freely attended with pi_mpiness.

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SAN FRANCISCO. A LL kinds of Meats—Fresh, Home.Cured, Smoked, and Salt Becf, Tongues, Sausages, &c.; also, VE-GETABLES in their season.

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All the above articles of the best quality for Pesah. TO FAMILIES!

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NO. 137 WASHINGTON STREET. This well known store has, from the quality of goods and the fairness of the prices, gained too good a reputation to require any furthe self recommendation. The proprietor, thereself recommendation. The proprietor, therefore, only desires to bring to notice, that he has on hand an excellent assortment of German and English articles apper taining to his line, as: Dried Fruit, Pulse, Oatmeal, etc. (frish ground here) Pickles and Preserves; Delicious Dutch Herrings, all of which he is ready to dispose of.

ready to dispose of,
WHOLESALE AND RETAIL at moderate prices. j11-3m.

Che Weekly Gleaner,

FRIDAY APRIL 22, 1859 (5619.)

NOTICE.

Recipients of the GLEANER who accept more than four copies, without returning them, addressed to our office, and marked "REFUSED" (as directed in a Circ ular invariably accompanying the first copy we send to parties recomme nded to us), are considered Subscribers. We, therefore, beg all those who do not wish to be considered Subscribers not to allow copies to be addressed to them until payment is claimed.

Parties changing their residences will oblige by giving us notice.

NOTICE.

Subscribers to the GLNANER may save us much time and trou ble by paying their subscriptions to Freeman's Express Offices, which are now established all over the country. All receipts specifying the amount and the time the y cover, will be acknowledged every week in the columns of the GLENNER. The payments may be sent a

our expense.

Our subscribers in the city and country will oblige by giving notice of any irregularity in their receipts of the GLEATER.

NOTICE.

Ophir Lodge No. 2I, I. O. B. B., will hold their week meetings every Wednesday evening, at 71-20 clock, at it Temperance Hali in Washington, between Sansome at Montgomery streets.

Members and sojourning brethren of good standing ar reancetfully invited.

F. TOPLITZ. Pres.

burning brethren of good standing are F. TOPLITZ, Pres. H. KOZMIMSKY, Sec.

OUR CHILDREN. The Evil: Its Causes and Its Remedy.

REPLY TO " A PARENT."

Our children behave disrespectfully; they are not easily managed; fall considerably short of that respect which we, in the old country, showed to our parens; they not only do not respect age, but behave very superciliously towards it. They will not listen to any advice; the boy of sixteen thinks himself more knowing than the (really) experienced father, or grandfather, of sixty; and the girlwe beg pardon; we meant the "young lady"-of ten is already a perfect plague; no dress is good enough; every month another bonnet gets out of fashion; from some evening party where she imagines herself to have been slighted, she brings home a stock of ill humor which lasts her for a whole week; and to be brief, her mother is not sufficiently educated for her; for Ma knows no geography, algebra, mathematics, nor piano. As to religous instructions, they are out of question altogether; we cannot make them obedient by holding before their eyes the great sin of disobedience; they think and act as if they had no souls; sometimes, indeed, they slip the word "God," but the holy name seems to have dropped from the tip of the tongue; for it was so cold, that it never could have touched the heart.

Such are the evils, and others which we need not enumerate, complained of by "A Parent."

Sad enough, but if our friend would have looked a little beyond the scene that falls immediately under his observation; if he would have included the statistics of juvenile crimes; if he, again would have looked at the consequences that must result from this state of childhood to future man and womanhood, he would have stood aghast. It, therefore, is no wonder that complaints are made in every direction about the state of our youths.

Having a certain portion of the com

munity in view, to whom we address ourselves especially we are happy to state that we need not touch upon Jewish juvenile criminals; we looked attentively over the names in the criminal statistics, and in no instance remember to have found a Jewish juvenile criminal. We do not see boys of that class called the lower, idling in the streets; they are not to be found among the clubs of idlers to be met with in our streets. The least eminent position which that class seems to occupy among us is peddling articles of small value about the city they are pedlars; but, we again repeat, we attentively look among the statistics of crime, and in no instance have found them criminals.*

THE ROOT OF THE EVIL.

The evil is the result of our home education, that of our public schools, of the total perversion of the religious schools, and the abuse of our (in themselves excellent) political institutions.

Divine Wisdom has constituted us creatures of habit of sympathy and imitation (we do instinctively what we see others do). As long as every house, indeed every house, presented symbols of love and piety, of the fear and love of God-as long as the child, in every father and mother found a servant of God (though in many instances the service was but formal and mechanical) who, on rising and on retiring, would address himself to God in prayer; who, at every meal would return thanks to the Dispenser of that meal-as long as the child received impressions of an invisible world by continually seeing actions per formed before their eyes, which only have sense and meaning as long as they can be made to be messengers to that in visible world, to be words and deeds ad dressed and referred to God-as long as the child by a Sabbath Kiddush was re minded of the existence of sanctification by a sabbath rest, that man is created no to be a perpetuum mobile in this world and that we have to live so as to prepare for rest in a life to come—as long as the child could see at his parents' table in week and sabbath day, the poor and the stranger taken home from the synagogue and treated with that respect and defer ence which is due to misfortune, and which we owe to those sent by God, that we may exercise our spiritual and charitable faculties; and the giver thought himself more obliged than the receiveras long as religion was visible in words and in deeds the child, was taught to believe, to trust, to reverence, and to obey -it learned the highest virtues, love, faith and charity, and all the faults in its. parents were counterbalanced by the sanctifying influences which fascinated the child-and all tended to a blessing. But the gold has become dim; nay, it is

It may be that, here and there, ancient piety is allowed to enter our home; but

* We here beg to speak a word in favor of a number of poor Hebrew boys in this city; they are the children of poor parents whom they help to support, besides supporting them-selves; any article purchased from them, is partly bestowed in charity. May our mer chants and housekeepers remember that, and look at these children with an eye of charity, and if they cannot elevate them to higher positions, let them at least encourage by purchases and kind words,

the exceptions are rare. In general, our modern enlightenment has been sufficiently developed to unfit us for the old system; but it has not advanced far. enough to give us nerve and strength, nor have we had time to call forth new creations. We do not speak here of the evanescence of genuine piety, but, as to symbols-where are they ?- What objects in our houses are reminiscences of holiness? Our pictures on the walldo they teach Godliness?-do our splendid glasses reflect the life of the soul, or or of a world of spirits?-do our car pets teach humility or meekness?-will cards and company replace the blessings of hospitality to the poor and stranger? And what is the child to learn from our conversation? Does it not seem that the only objects worth contending for are money and pleasure?

Do we show any object of reverence, of awe, to our children? is there anything that we teach them to revere? True, they sometimes hear about God and his attributes. We sometimes give them lessons about duty; but they soon find them to be but lessons—that these objects are not as much the concerns of our lives as our other pursuits; they cannot see that God manifested in our lives; the child feels that we do not live that life which we teach the child God wants it to livehence, we do not teach by example, nor do we communicate religious feelings, by sympathy; and history teaches us the

Formerly, reverence was paid to God, respect to the aged, the wise, the pious, and the learned. What is there now in Heaven, or on earth, in the family, the church, or the state, by which we teach our children respect? We have turned levelers, pullers-down; but our age aims at brooking no superiority, neither "in the heavens above," nor "on earth beneath;" and, the parents eating sour grapes, the teeth of the children are set on edge; the parent sets the example, and the child copies, and we see the truth of the warning, that the sins of the fathers are visited upon their children; and the latter, in retaliation, pay "measure for measure."

OUR SCHOOL SYSTEM.

Another cause of the general lack of subordination in children, and its train of of attending evils, is the present school system. We cultivate the intellectual and neglect the culture of the moral faculties. The child hears us praise with such a zest its "smartness," while we -only give a passive assent to virtue. Again, the study of history brings before the child not the account of domestic and social virtues not the pious sabmission of suffering merit, nor the perseverence of honest industry to satisfy its wantnot the recommendation of any of the cardinal virtues-no; that part of the history of the human race is passed over in silence, and we extol acts of violence as "valor." Insatiable ambition, wholesale robbery, rapine and bloodshed are recommended as deeds of greatness, and the perpetrators are called by high-sounding titles, and covered with decorations. We thus early teach the child the laws of resistance, and render him pugnacious and insubmissive. The

glorious acts of political revolutions thus become the seeds of social and domestic rebellion; and why should not the child also resist, and imitate the gods (demons) he is taught to adore?

THE DEMOCRACY OF THE CHURCH.

We now come to another source of evil, the existence of which is the more injurious, as there are but few who are aware of its existence. Our Church is modeled on the exact form of the State, and the result is, that an unregenerate people, without exception, choose for appearance, uot unregenerate teachers, but mere unregenerate repeaters. The sermons dare not be admonitory; all that the repeater is allowed to do is to repeat, instead of a sermon, a rhetorical lesson, set him by those who hired his services. "Gentlemen, I am your servant," was repeated several times in the inaugural address of one of those chosen; he only spoke out what others act out. Need we, then, wonder that these men, being devoid of the spirit-being barren-cannot communicate religious sentiments by sympathy. Our repeater beats the time, and as we sow we reap.

We cannot use pious men; we want smart men. The ostensible teacher of religion, is not expected to be possessed of actual religion; we do not desire the man of strict probity, of honesty of purpose, of true piety; nay, those virtues would incapacitate him for our purposes, and, they would be in our way (we do not like to be put in the shade, or trammeled); what we do want, is a smart, yet pliable, passive man; the man who has naught to say for himself; the man who will not incommodate us by his honesty and piety within, but who will be brilliant, and smart, and shed all his light outside. As in the education of our children we aim at smartness for appearence, so we hire smart men for appearance; hence we know not of one instance of regeneration or conversion effected by their ministry. We allow no spiritual influ ence to be excercised upon us; nay, we "strive against the spirit"—hence, spir itual death.

We need not say that those bodies who want shochtim, hazanim, and teachers of Aleph Beth, that they have no religious teachings. They see that the bullock be killed properly, but do not know how to select men to teach their children properly. The supply of their clerical wants is drawn from the halt, the lame and blind, from such as are not fit for anything else As in the latter times of paganism, the worst cattle in the market, which was no longer fit for man's table, was offered to the gods (the idols); so, in these latter days of our old sys tem, where the best and the worst men competed, the choice has decidedly fallen on the worst; they suit best on account of their greater affinities, and from our carnal proclivities: similis simili gaudet. "And, were we to vote on Religion, it would surely be the false one that would be the choice," says a gentleman of more than ordinary religious experience. (Dr. Scott in his commentary on 1 Kings, XVIII., 17, in the passage where King Ahab calleth the true prophet a disturber of Israel.)

Oh! that lity rests ey are a reading d cereme ke the rec ry for re ink the n it experies teaching What a ho spent Hebrew s ebrew tex childre urs in the en knew lp them vou ho tle object rn to un there i rn the L merly co m the at the He absorbs urs to sp wanted f d. lastly, some to most ldren at er attra render t alway ey instin to ther aught dren o very r able to which y exper give ce, the

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THE RELIGIOUS SCHOOLS.

Oh! that those on whom the responsility rests could only understand what ey are about. Our parents mistake reading (or translation) of Hebrew d ceremonies for religion; they miske the recital of biblical items of hisry for religious instruction, and they ink the mere historical teaching, withat experience, to be all that is requisite teaching religion.

What a sad mistake! If the fathers ho spent the whole day in the Heder Hebrew school), knew nothing of the ebrew except the reading, how can e children learn it in three or four urs in the week? and, even if the chilen knew the Hebrew, what would that Ip them? But, as matters stand, we you honestly (though there can be as tle objection to see the Jewish child rn to understand the Hebrew tongue there is for the Roman Catholic to rn the Latin, for both languages were merly continued in and now removed m the churches for similar reasons), at the Hebrew is a clog in our schools; absorbs time that-having but a few urs to spare for religious instructionwanted for actual religious instruction; d, lastly, the study of the Hebrew is some to the children, as we find it is most unpleasant time spent by the ldren at the religious school. Hower attractive we have ever been able render the lessons, it was the Hebrew at always wearied the children, as if ey instinctively felt that it was of no to them. But our biblical history, taught by ordinary school teachers to ldren of an enlightened education, is very road to infidelity; much less is able to produce religious impressions which the school fails totally, as is ly experienced everywhere. No man give what he does not possess; ace, the want of religious impressions our children. We want a thorough organization—a transformation—and hope the day is not far distant when eyes of a few men will be opened, earnest steps will be taken to provide at we want, not what we desire; so t, finding our downward path leads to n, we shall again venture to give the system a new form, and we shall althat form to operate on our hearts; shall introduce it into our houses; we

How to Stop Blood.

ms of our dear children.

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Housekeepers, mechanics, and others, handling knives, tools, or any sharp trument, very frequently receive se e cuts, from which the blood flows of cuts, from which the blood how of usely, and oftentimes endangering itself. Blood may be made to cease flow, as follows: Take the fine dust tea, and bind it close to the wound; all times accessible and easy to be obed. After the blood has ceased to laudanum may be advantageously lied to the wound. Due regard to e instructions will save agitation of d and running for the surgeon, who ld probably make no better prescripif he were present .- Masonic Mirror.

A coward can stubbornly pursue a wrong, it requires a brave man to confess an error,

DODS MESMERIC EXHIBITION.

Campe tells us of an honest diplomatist, who confessed that, in our days, it was no use for honest men to tell the truth-since we are so used to misrepresentations that we do not believe men when they speak the truth.

No little bitterness was lately manifested by the city papers about the Bulkhead question and the Walkup investigation. What one paper made an almost indispensable desideratum, the other called by such names that never pious man has found in his Testament. It seemed that all the ugly terms reachable were picked from all the dictionaries, and attached by one or the other side on the Bulkheaders and the anti-Bulkheaders in the last Legislature. Mr. Walkup, like Janus biceps, on one side is represented as a good angel-on the other, a wicked, fallen one; so that, after reading column after column, we do not yet know who was right and who was wrong.

All those who are acquainted with the principles of Mesmerism, and have been present at the exhibition at Musical Hall, have found that Mr. Dodds is a most powerful operator. Mr. Purdy, Judge Thompson, and Dr. Ayres, called out by the audience to examine whether Dr. Burkmar, having a pad and two handkerchiefs over his eyes, was able to use his physical eyes or not, ought to be allowed capable of judging; and there is no man who will think of a collusion of these gen-

Any physician who would have examined Miss Girar, would have found her in a state of catalepsy; he needed not judge from the rigidity of her frame, nor from the remarkable position she occupied on the two chairs; even from the ease with which she sang, or even from the calm manner (those acquainted with the subject of Mesmerism, will understand what we mean); he had not to judge from these facts-but let any physician open the closed eye, and he would have been convinced that the eye of Miss G. was set; that Miss G. was in a state of catalepsy; and the eye is a true witness. Consequently, our Mesmerist has fully come up to all that he has promised .-This is our humble opinion, as also that of Dr. Ayres, with whom we have since conversed on the subject.

We did not wonder at the opposition; for why should Mesmerism meet with a better reception in California than in Germany, France, India and England (our enumeration, though geographically wrong, is chronologically right, as will be found by those who know the history of Mesmerism)? Nor do we wonder that those men, from the contents of whose columns it appears that they know nothing of the power (we will not call it "science" yet), we do not wonder that they were the loudest against it. What we do wonder at is the storm of abuse hurled against a man as yet so little known, and much less proved to be an impostor.

We are glad to see that Mr. Dods understands his mission, and knew what he had to expect; we are still more glad to find that he has overcome the worstthat his audience on the 20th was appre-

ciative and dignified, and, we do not hesitate to say, fully satisfied that there was no imposition practised. Few, if any, among the audience who saw him operate last Wedneeday night, will doubt his possessing the power with which nature has gifted most of us-a power reported to have been possessed by the men of the Old and the New Testaments, and by the nations af Asia and America. And, while we congratulate Mr. Dodd for his perseverence and decided success, we still more congratulate our age for the benefits it will, before long, receive from the exercise of that power, when applied in alleviating pain and curing ills; and we conclude these remarks with the words with which we commenced another editorial on Mesmerism in the GLEANER of October 22, 1859—that we are convinced that "this power as a remedial agent for a number of diseases, will one day supersede the old gross allopathic method of curing (tormenting and killing) patients, even as steam and the magnetic telegraph have set aside the ancient slow and awkward mode of locomotion.

Pilgrim Sunday School Pic Nic.

We return onr thanks for cards and an invitation to the Pic-Nic of the Children of the Pilgrim Sunday School of San Francisco.

Ilt is a remarkable fact that but since comparitively recent times, (the latter part of last century,) the eyes of the civilized world were opened io the importance of bestowing special care to the the early religious training of children. And it is astonishing what progress has been made in the culture of the religious sentiment in youth. Our neighbors have thousands of schools, with ten thousands of teachers tendering their services voluntarily: the children have a juvenile church service, with juvenile liturgies; juvenile libraries and juvenile newspapers are printed by millions. To give interest and life to these schools, to make them a means of cultivating love and communion among the childreu, and of sufficient strength to grow into a bond of union to the future church, as also to become a stimulant to virtue and a safeguard against faux-pas, the social virtues are early cultivated among the young flock.

Such a social party is given by the numerous friends of the children of the Pilgrim Sunday School, (First Unitarian So ciety,) at Russ' Gardens, on Saturday next. The pupils of the Protestant Orphan Asylum of San Francisco are also invited and will be present at the celebration. A happy time it will be to childrenparents, and friends.

Many a blessing will be implored on the heads of the junior and senior participants; and we return our sincere thanks Mr. Owen the superintendent, and to the managers for the pleasure afforded us by their kind invitation.

Free Psychological Exhibition.

Dr. W. Bovee Dods will give a free Psychological exhibition to ladies exclusively on Saturday the 23d, at 21 oclock P. M. ous attendence of ladies is expected.

The ladies who attend this exhibition will be called upon to appoint the evening when the benifit shall take place, the gross proceeds of which Dr. Dods kindly offered (on last Wednesday evening) to devote to any chartable purpose in this city which the ladies might propose.

Special Antices

MORE WONDERS! The miracle of changing water into wine, as related in the Testament, loses some of its extraordinary wonder when we witness the astonishing exhibition of Dr. Dods in Electrical Psychology—a department of science now attracting more attention than ever, from people fond of research and irvestigation. We actually saw, at his rooms, at the Plaza Hotel, above the Plaza, a few days since, one of the subjects of his extraor-dinary influence, made drunk by drinking water! Another lost his identity, and actually believed himselfso powerful that a sword, fit for the Archangel to wield, seemed light in his terrible hand. Another imagined himself a witch, riding through the air on a broomstick. The Doctor commenced a course of his attractive Lectures and Experi-ments on Monday evening, in Musical Hall, where the subject has been opened for the edification and investigation of the pubic.

CONGREGATION EMANU-EL.

The semi-annual examination of the pupils of this School, attached to this Congregation, will be held on Sunday, April 24th, at noon, in the basement of the Broadway Synagogue.

Parents and friends are cordially invited to

G. S. GOODMAM. Chairman School Committee.

April 22d.

WANTED.

SACRAMENTO, March 27th, 1859.

Wanted by the Hebrew Congregation of Sacramento, a person capable of Reader, Teacher, and Shochet. Applications will be received in writing.

Address the Secretary on or before the 15th of April, 1859.

A. Hamburger, Pres. A. Kohn, Sec'y. By order of {

Chebrath Bikur Cholim Ukdosha.

This society will hold its regular meetings at the Hall of the Sons of Temperance, on Washington street, between Montgomery and Sansome, every second Sunday in each month, at 7 o'clock P. M. precisely.

L. King, President. SIMON CRANER, Secretary.

PAYMENTS.

FOREST CITY. Mr. A. Rosenbaum, in adv., toIII. 26

FOLSOM,

Mr. S. Zekind, \$3,50 RED BLUFFS,
Messrs. S. Marks & Co., in adv., to...III. 39 Mr. M. Bloomingdale, in adv., to.....III. 39 Mr. L. Oppenheim, to date. VISALIA,

Mr. M. Mitchel, in adv., to III. 26

BIRTHS.

In this city, March 30th, the wife of Mr. Morris Schloss, of a Son.

At Volcano, Amador county, April 15th, the wife of Mr. Meyer Fabian, of a Son.

At Big Oak Flat, Tuolumne county, April 13th, Michael Gilbert to Minna Stamper.

THANKS .- We return thanks to Mr. S. Zekind of Folsom for his disinterested services rendered to the GLEANER. Had we in every place, such friends we soon could see our organ increased to the size of those of our weigh-

REMOVAL. - Mrs. Blochman has removed her millinery store to No. 234 Dupont street, near

DISCOURAGING.

We like to use soft terms. Out of twelve bills which we sent this week, by express, to a certain place, three were paid; three are to be paid, and six refused payment, under the plea that the parties did not receive the GLEANER. As quite a recent letter from the Postmaster of that city-dated the 26th of last monthgave notice of but two papers that were not taken from that office, it is not likely that he, in noting two, could have overlooked six not taken out.

F. HENDERSON, No. 61 Sacramento-street, SAN FRANCISCO.

New Fancy and Staple Dry Goods, BY THE ARRIVAL OF EVERY STEAMER AND CLIPPER.

Offered at the lowest Market Prices, to which I invite the attention of City and Country Merchants.

Assorted Prints—new styles; assorted Blankets; Berth and Bed Blankets; "York Mills" Cottons Blue Denim-assorted; Linen Check and Hickory Shirts: "Ashland," Washington" and 'Howard" Duck; White and colbred Marseilles Quilts; Brown Drill; Brown Sheeting; assorted colors Flannel; Ballard Vale White Flannel; Bleached and Slate Drills; Bed Ticking—assorted; Bleached Shirtings—assorted
"Allendale" Sheetings—assorted widths rown Shirtings: Gray Twilled Flannel. R. B. Orders for the Country promptly supplied, feb12 G4m

SIMON & DINKELSPIEL, Importers and Jobbers of

FANCY AND STAPLE DRY GOODS, HOSIERY, &c. &c.

No. 79 California Street, Corner of Battery and SAN FRANCISCO.

S. MAYER & BROS.,

Importers of

New, Fancy, and Staple Dry Goods, 85 CALIFORNIA STREET,

Receive regular assortments by nearly every clipper ship, as also by every steamer, which we offer for s the lowest wholesale market rates.

> J. SELIGMAN & CO., Importers of

DRY GOODS Clothing, Hats, Boots, Shoes, &c.,

No. 71 California_street.

ents by nearly every clipper in as also by steamer, which we offer at the lowest wholesal

GEO. W. CHAPIN & CO'S. EMPLOYMENT OFFICE AND

GENERAL AGENCY.

Find Employment for and Supply all Kinds of Help, Men and Wives for Farms, Hotels and Families.

Harness Makers, Book Keepers, Teachers, Engineers, Port rs, Miners, Laborers Boiler Makers Fini hers, Teachers, Painters, House serv ants, Cooks, Seamstresses, Stewards, Coachmen, Sail Makers, Marble Cutters, Grooms, Parm Hands, Masons, Bricklayers, Plasterers, Millers, Millers, Brewers, Jewelers, Engravers, Tailors, Brick Makers, Moulders, Bakers, Confectioners, Blacksmiths, Shipsmiths, Locksmiths, Teamsters, awyers, oppersuiths, opsmithe Dairymer

CHINESE COOKS AND LABORERS SUPPLIED,

ALSO, IN CONNECTION WITH THE ABOVE, A HOUSE BROKERAGE AND REAL ESTATE AGENCY.

Attend to Renting Houses, Leasing Land, Bills Collected, Loans Negotiated, COUNTRY ORDERS PROMPTLY ATTENDED TO. N. E. CORNER KEARNY AND CLAY STREETS

In the Museum Building. San Francisco.

JOSEPH LORYEA.

CROCKERY, GLASSWARE, LAMPS, & c.,

Chandeliers, Plated & Brittannia Ware, Looking-Glasses, &c., &c., No. 146 J_street, between 5th and 3th_streets, SACRAMENTO.

N. B. Goods delivered to any part of the City iree charge.

DRY GOODS.

DRY-GOODS.

Begnemann, Bick & Co.,

89 and 91 California st., (EMPIRE BLOCK,)

IMPORTERS & JOBBERS OFFER FOR SALE, BY THE

PIECE OR PACKAGE, BLANKETS-RED, WHITE, BLUE AND W.h.

Rosiery,
Velyet Ribbons,
Black Oil Cloth,
Pilot and Beavercloth, French Hats,
Blk Oil cloth
Hats,

rints, French and English Me-

Marseilles,
Carpets,
Hearth Rugs,
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w Curtains,
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ool Plaids,
Ginghams,
Ginghams,
Hats,
French and English Musin Delane,
Spool Cotton,
Farmer's Satin,
Marshall's Lineu thread,
Runting, Crumb Cloth,
Linen Goods, of all kinds,
Window Curtains,
Damasks,
Wool Plaids,
Ginghams,

And a Full Assortment of

DRY-GOODS!

FOR SALE AT LOWEST MARKET BATES,

ADELSDORFER BROTHERS IMPORTERS OF

FANCY GOODS,

CUTLERY, PLAYI'G CARDS, VANKEE NOTIONS, &c.

No. 2 Custom House Block, Corner of Sansome and Sacramento streets.

SAN FRANCISCO.

ADELSDORFER EROTHERS receive regular shipments of
FANCY GOODS, from Europe and New York, and
Sell at the very Lowest Prices. ALWAYS ON HAND,

Hosiery. Accordeons, Perfumery, Playing Cards, Looking Glasses, Combs, Brushes, Porte Mouniaes, &c. Together with a Complete assortment of Yankee Notions.

ROSENSTOCK & PRICE,

Importers and Jobbers

BOOTS, SHOES, BROGANS, &c.,
BATTERY STREET San Francisco.

> CHARLES HESS, Dealer and Jobber in

DRY GOODS,

Clothing, Yankee Notions, &c.,

Sacramento_street, above Battery, (2d floor,)

N. B. All orders from the Country attended to with

E COLEMAN,

IMPORTER OF Embroideries, Laces, Millinery Goods, Fringes, Ribbon Velvets, Silk's, Buttons, Trimmings, Fancy Notions, &c. California Street, 3d Store from Sansome. aug13tf

Family Sewing Machines, Manufactured by

WHEELER & WILSON.

H. C. HAYDEN, AGENT, 157 Sacramento srteet, between Kearny and Montgomery-streets.

ALBERT KUNER, SEAL ENGRAVER AND DIE SINKER.

167 Washington Street, San Francisco. NOTARIAL SEALS, as prescribed by the law of 1853. Masonic and Official Seals of every description. Ornamental Engraving and Marking at the shortest notice, and at reasonable prices,

DOOR PLATES ENGRVED TO ORDER

MASSEY & YUNG,

GENERAL FURNISHING UNDERTAKERS,

No. 161 Sacramento street, below Kearny, San Francisco. SAGRESSION OF A

The Subscribers are prepared to furnish everything in their-line of tusiness in the best manner, and on the most reasonable terms; as an evidence of this, we would call attention to our Handsome Hearse, euclosed in French Plate Glass, which protects the Hemains from the weather; also, our large stock on hand, which enables us to be prepared at the shortest notice.

DRY GOODS.

UHLFELDER & CAHN,

Fancy and Staple Dry Goods No 84 California Street, SANFRANCISCO. G6m

> SIMON BROTHERS, SUCCESSORS TO SIMON & BOHM Importers and Jobbers of

Fancy and Staple Dry Goods ramento, betw. Battery and Front street; SAN FRANCISCO.

JANSON, BOND & CO.

IMPORTERS AND JOBBERS OF FOREIGN AND DOMESTIC DRY GOODS, NO. 95, Battery Street, corner of Clay, SAN FRANCISCO.

Hamburger Bros.

Beg leave to announce to their Friends par ticularly, and to the public in general, that they have resumed business.

They have reopened their store at:

111 Sacramento St. betw. Sans. and Mont where they will keep constantly on hand and receive by every Steamer from the East, a general ASSORTMENT of domestic and FANCY DRY GOODS, CASHMERE, EMBROIDERIES,

EMBROIDERIES, MERINOS,
MILLINERY, GOODS GLOVES,
TABLE CLOTH, HOSIERY, YANKEE NOTIONS, LACES, RIBBONS, GIMPS, SOCKS, SILKS ERINGES PRINTS, SHAWLS, PARASOLS, LINENS, DIAPERS, TOWELS TICKS, SHEETINGS, &C.,

ETC., ETC., ETC. Which they offer at the lowest market rates. P. S. Store will be closed on Saturdays.

CLOTHING, &C.

Clething! Clothing! Clothing! For Men, for Boys, and for Children! For all Mankind, including the

MILLION! WHAT CHEER CLOTHING EMPORIUM, 118 Sacramento street.

COATS, PANTS, VESTS.

HANDKERCHIEFS, CRAVATS, SUSPENDERS, GLOVES, BELTS, For sale at New York Auction Prices.

Ca I and judge for yourseif.

ASHIM BROTHERS 118 Sacramento_stree

WM. MEYER & CO., WHOLESALE AND RETAIL DEALERS IN Gentlemen's and Boys' Clothing, No. 170 Clay Street.

(BETWEEN KEARNY AND MONTGOMERY STREETS,)
jan22-G4m SAN FRANCISCO. L. KING & BROTHER,

Importers and Jobbers of CLOTHING.

BOOTS, SHOES, HATS; CAPS, ETC.
No. 71 Battery St bet. Sacramento and Cal. sts.

SAN FRANCISCO, CAL.

YOUNG'S BAZAAR, CLAY STREET.

LADIES' CLOAKS, BONNETS, MANTILLAS, PARASOLS, &C., &C. Latest New York & Paris Styles.

....ALSO...

FURS,

A handsome assortment of FUR CAPES, VICTO. RINES and CUFFS, of Martin, Mink and Fitch.

HATS, CAPS, &c.

J. C. MEUSSDORFFER, MANUFACTURER AND IMPORTER HATS AND CAPS,

WHOLESALE AND RETAIL,

No. 165 Commercial Street. Below Kearny,
Our Stock contains always the latest European and
merican styles. Amy kind of Hats (both Fur and Silk) made to order.

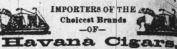
CIGARS AND TOBACCO.

A. S. ROSENBAUM & Co. IMPORTERS OF

Fine HAVANA CIGARS

TOBACCO, ETC., Corner Clay and Battery Streets, SAN FRANCISCO.

ST. LOSKY, LEVY & CO.



And Sole Agents for the sale, in California And Sole Agents for the said, it was a fact that the flor de Cabanas, Partagas y Ca Havan 109 California Street, Next door to Alsopa Ca.

> L. & E. WERTHEIMER, Importers and Dealers in

CIGARS AND TOBACCO No. 2 Franklin Building, Corner Sacramento and Bat Streets,
SAN FRANCISCO. feb12-Gin

Cigars and Tohace BY EVERY STEAMER.

FALKENSTEIN & CO.

Orders promptly attended to. GENUINE MEERCHAUM

PIPES.

A. WASSERMANN & CO., No, 3 Custom House Block, Sacramento-street, up IMPORTERS of German and French DRY & FANCY GOODS, CIGARS
GENUINE AND IMITATION
MEERCHAUM PIPES, ETC. ETC.
febl3-3m

LEVINSON BROTHERS,

Importers and Jobbers in

HAVATA AND DOMESTIC CEARS, CHOICE BRANDS OF CHEWING AND

CIGARITOS, MATCHES, SNUFF, PIPES, ETC.

feblg-G6m

marlg-3m

83 Battery Street, Between California and Sacramento Streets, SAN FRANCISCO.

> LATEST BRANDS, JUST RECEIVED,

CIGARS! CIGARS! CIGARS

Tried Recommended and Found to be the "Ne Plus Ultra Kozminsky

Patten's Exchange Sansome Street.

L. KRAMBACH, Importer and Wholesale and Retail Dealer in

CROCKERY Glassware, Plated and Britannia Ware

Cutlery, Lamps, &c. No. 140 Clay Street, Between Montgomery and Sansome, opposite Leids dorff Street, app.3m



STATE FAIR,

COLLINS & TIFFANY,

W HO invite the public to their well-known Establishment, at

No. 171 Washington Street (Late of 157 Commercial Street) They have in store a full assortment of SPRING HATS, for which the Premium was awarded: also, a variety of Goods appertaining to this Branch, and a large

assortment of Soft, French Beaver Hats. HATS MADE TO ORDER. #

AINTS, O OLIVI Have now !

1000 kegs V 20,000 gals. 10,000 " 00 doz. Pai siz 000 boxes 700 lbs. G!

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Together

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HOTOG AGU

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lave now landing and in Store, and for sale at LOWEST RATES,

000 kegs White Lead, 8000 kegs White Lead, 20,000 gals, Linseed Oil (boiled and raw), 10,000 "Spirits Turpentine, 2000 "Varnish (English and American), 100 doz. Paint and Whitewash Brushes (ass'd

sizes), 000 boxes Window Glass (ass'd sizes),

700 lbs. Glue (ass'd qualities),
Together with a Large Stock of all Articles in our Line, which we are receiving regularly from the Best Manufacturers:

Ve have also at all times on hand

CAMPHENE,

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and a large

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SPERM OIL, POLAR OIL. TANNERS' OIL. LARD OIL, And Solar OIL.

Lots to Suit, at

6 and 88 Washington St. and

87 and 89 OREGON street.

S. ROSENBAUM,

ATTORNEY AT LAW, Collections specially attended to. Oroville, Butte County.

JOSEPH SIMPSON,

ATTORNEY AT LAW,

133 Clay st., Office No. 8, up stairs, 1g27tf San Francisco.

R. H. VANCE'S st Premium Photographs,

LL OF WHICH WERE MADE BY myself and my two operators, who have been with for many years. One is still with me, and the other is New York, gotting all the Improvements of the day, ich will shortly be given to my California Customer's.

....OUR.... HOTOGRAPHS, AMBROTYPES,AND....

AGUERREOTYPES,

....WE....

Challenge the WORLD to Equal!

third-rate rooms can make capital of our Beautiful tures, and employ help that happened to have worked me once in this City for six weeks, they are welcome

R. H. VANCE. Corner Montgomery and Sacramento streets.

GUERREOTYPES, AMBROTYPES, hotographs and Painting, OF EVERY DESCRIPTION,

-BY-

IENRY BUSH,

No. 219 Washington Street, below Dupont.

HOEVER has passed that locality cannot but have noticed the splendid likenesses of Mr. Bush; and se of his patrons will leave his gallery ungratified. Mr. ht takes the most perfect likenesses in the above les, from the Ring Size to Life-Size. He is the inventor new CAMERA OBSCUEA, for which he has a sent. Mr. Bush is an Artist, devoted with unusual athement to his vocat on. Those visiting his gallery will vince themselves that the number of years which he devoted to his profession have been well improved. Hees to suit the times and the demands. ces to suit the times and the demands.

RUITS! FRUITS!

FOREIGN AND DOMESTIC, Sale, in Lots to ----ВУ----

GEORGE HUGHES,

rner Sansome and Clay Streets, SAN FRANCISCO.

B. ORDERS FROM THE COUNTRY PROMPTLY ATTENDED TO. [mar4-6m

AUCTION HOUSES, &c.

A. J. VANWINELE

VANWINKLE BROS. & CO., AUCTIONEERS,

----AND

COMMISSION MERCHANTS, No. 112 California Street, SAN FRANCISCO.

Advances made on Consignments, and special attention given to out-door Sales.

T. J. L. SMILEY. | JOS. YERKES. | GEO. W. SMILEY. SMILEY, YERKES & CO., AUCTIONEERS AND COMMIS-SION MERCHANTS. SALESBOON—S. W. corner of Sacramento and Sansome

SALE DAYS.

MONDAYS—Regular Catalogue Sales (in second stary salesroom) of French Goods, Silks, Embroideries, Staple Day Goods, Fanor Goods, &c.
WEDNESDAYS Regular Catalogue Sales of Boots, And Boodans, Clothing, Hats, Caps Saturdays, Blankers aps H. M. NEWHALL.

NEWHALL, GREGORY & Co.,
AUCTIONEERS.
SALESROOM—Fire.Proof Brick Building corner of Sacramento and Battery Streets.
REGULAR SALE DAYS—Mondays and Thursdays.

Regular Sales by Catalogue,

BOOTS, SHOES AND BROGANS, LADIES', MISSES' AND CHILDREN'S

DRY GOODS, CLOTHING, HATS AND CAPS, CUT-aps LERY, FANCY GOODS, &c.

R. D. W. DAVIS & CO. AUCTIONEERS

AT 10 o'clock, A.M.

THE UNDERSIGNED having taken the Fireproof Brick Store on the southwest corner of California and Sansome streets, will continue the Auction and Commission Business, under the name and style of B. D. W. DAVIS & CO. Casteduly, selections, the favors, berefolders at Business, under the name
CO. Gratefully acknowledging the favors nerecontended to him, he respectfully solicits a share of pairwage.

R. D. W. DAVIS.

JAMES HAYES,



MANUFACTURER

AND DEALER

MARBLE

Grave Stones.

Chimney, Table & Counter Tops. No. 166 CALIFORNIA STREET. Hebrew Inscriptions executed with pre-ion, and neatness. All work done in best manner, at the lowest prices.

JNO. J. MAHONEY, PAPER BOX MANUFACTURER.

Shirt, Bonnet, Shoe, Notary, Jewelry, Wedding Cake

All Kinds of Fancy Boxes MADE TO ORDER.

Keeps constantly on hand Boxes of every description,

No. 110 Sacramento street. BETWEEN MONTGOMERY AND SANDSOME STREETS, SAN FRANCISCO, CALIFORN A. a6tf

KIMBALL'S BOOK AUCTION.

SALE EVENINGS:

Tuesday, Thursday & Saturday. GREAT CLOSING SALES

NOISY CARRIER'S

BOOK AND STATIONERY CO., CONSISTING OF

Poets, Travels, Romances, LITHOGRAPHS,

SCHOOL BOOKS, Etc., Etc.

77 COMMERCIAL STREET. AT 71/2 O'CLOCK. JEWELRY.



OS EPH BROTHERS, Importers and Manufacturers o

WATCHES Diamonds, Jewelry, Silverwaie,

&C., &C., 149 Montgomery_street, between Clay and Merchant. SAN FRANCISCO. .

M. M. LEWIS, DAG. Pioneer WATCH & JEWELRY STORE,

No. 183 CLAY STREET.

HAS a large and desirable assortment of every description of JEWELRY, WATCHES, of the best manufacturers, QUARTZ JEWELRY and DIAMOND WORK, at most reasonable prices.

Diamond and Specimen Work manufactured to order, by skilful workmen.

No connection with any other house
Don't forget the number, 183, CLAY STREET, between Montgomery and Kearny sts., opposite Court Block.

may28

JOHN W. TUCKER,
IMPORTER OF AND WHOLESALE AND RETAIL

DEALER IN WATCHES, DIAMONDS,

Jewelry and Silver Plated Ware. QUARTZ WORK OF ALL KINDS ON HAND. Watches repaired with care and warranted

No. 125 Montgomery Street,

SAN FRANCISCO.

Persons in the Interior desirous of purchasing articles of Jewelry, by forwarding a description, accompanied by the cash, can obtain them, and depend on their being of the best quality, and selected with care; and there is little doubt that this mode will prove as satisfactory to the purchasers as if the articles had been selected under their own supervision. feb. 8-3m

BRAVERMAN & LEVY. WATCH MAKERS.

JE WELLERS. No. 167 Washington Street,

HAVE Constantly on hand a large and beautiful assortment of FINE WATCHES,

JEWELRY, QUARTZ WORK ETC. In Silver Ware,

We always keep a well selected stock of such articles as Sllver Knivee, Forks and Spoons; silver candlesticks; silver cake baskets, dilver walters, silver castors, silver cups, silver napkin rings, &c. &c.

Also—Silver Plated Ware, which we offer for sale at very low prices.

Minister for San Francisco.

The Congregation Emanu-El of San Francisco, Cal. wiches to engage at the earliest

A Minister and School-Superintendent, and is now ready to receive applications Amount of Salary Three thousand dollars PER ANNUM, WITH THE USUAL PERQUISITES.

Term of first engagement: NOT LESS THAN THREE NOR MORE THAN FIVE YEARS.

Applicants in all cases will please to send in their Credentials, as well as all such referen ces that may not only be necessary but also tend to facilitate preliminary negotiations.

Henry Seligman President B. Hagan Reed. Secy.

A. Tandler A. Wasserman B, Hamburger

Committee on Ministry A. Halphen H. Greenebaum

SAN FRANCISCO Nov. 14. 1858

PHYSICIANS, DENTISTS, &c.

CARL PRECHT,

Dr. Med. Chir. and Accoucheur Office hours from 7 to 11 o'clock, A. M.

223 Dupont street, near to Washington

DR. J. REGENSBURGER, PHYSICIAN AND S RGEON. NO. 128 STOCKTGN STREET,

Between Clay and Washington streets, San Francisco

A Card

Parties who wish to save their teeth or to have new ones inserted, are politely requested to call on Dr. Burbank, 125 Montgomery street, over J. W. Tucker's Jewelry Store. At his new office, Dr. B. is prepared to undertake any mechanical or medical operation relative to dentistry. Teeth are extracted, plugged, and whole sets made to order. Ladies and gentlemen whom this Card may interest, may satisfy themselves as to the dental skill of Dr. B., by inspecting specimens of his work.

ROBERT SANDER & CO.,

APOTHECARIES.

CALIFORNIA STREET,
Near Montgomery, Opposite the Express Building.

rescriptions invariably prepared personally by Mr. San-whose experience is well established.

Only \$1 per Bath ! AND LESS, IF A NUMBER OF TICKETS ARE PURCHASED

DR. BOURNE'S ELECTRO CHEMICAL BATHS!

VAPOR BATHS

VAPOR BATHS!

SOUTHEAST CORNER OF

SANSOME AND COMM-RCIAL STREETS,

(opposite the St. Nicholas Hotel.)

As these Baths equalize the circulation and purify the
blood, increase and equalize the hervous forces, improve
appetite, deterge all effete matter, and impart universal
warmth and strength to the system, they are invaluable
aids in the cure of ALL diseases; but especially Rheamatism, Neuralgia, Paralysis, Fever and Ague, &c.; and for
Colds, Coughs, and all Affections of the Chest, are absolutely of unequalled efficacy.

AB But it is not proper to take a Bath until three
hours or more, after a meal.

They also remove from the human system Mercury in all
its forms, as well as all other Mineral and Drag Poisons.

The effect of POISON OAK thoroughly eradicated, frequently by a Single Bath.

BYSPEPSIA is permanently CURED (not patched up)
in from six to ten weeks. Failure to cure is almost impossible.

House patients received—Ladies or Gentlemen:

sible.

House patients received—Ladies or Gentlemen:

The Electro-Chemical Baths are NOT administered persons suffering with inf-ctous or loathsome diseases.

CONSULTATION FREE!

מצות Matzoth! מצות

Matzoth!

We beg leave to announce to the Hebrew Communities in California and Oregon that the contract for baking the MATZOTH for next Passover (Pesach) has been awarded us. Having baked the best kind of Matzoth last year, we shall certainly give entire satisfaction this time.

this time.
All orders to be left at the Oriental Bakery,
Vallejo St. between Stockton and Powell
St.; Bachmans Hotel, Battery St., or at the
St. Nicholas Hotel Sansome Street.
N. B. Orders from the Country will be
most promptly attended, and those in the
Citysent to any part free of charge.
Jan 27

E. ADLER.

NOTICE. מצות

The Undersigned respectfully inform their friends and the public in general, that they have formed a partnership for the purpose of baking MAZOS, and preparing MATZOMEAL. As the articles manufactured by them cannot be surpassed by any one, they therefore solicit a share of public patronage. therefore solicit a share of public patronage. All orders entrusted to them will be executed to the name of the patronage.

to the utmost satisfaction.

Macaroni, Sponge Cake, Chocolate, and
Potato-Flour manufactured by A. Englander, one of the partners, can be had on application to either of them.

A. ENGLANDER. P. Born.

Shamash and Collector of Shearith Irsael. Mr. Elias Woolf and Judah Martin are the Shomrim.

Bakery on Bush street, between Montgomery and Kearny. Goods delivered to any part of the City, free of charge Address any of the partners.

The family.

A Beautiful Incident.

A naval officer being at sea in a dreadful storm, his lady was sitting in the cabin near him, and filled with alarm for the safety of the vessel, was so suprised at his composure and serenity that she cried

"My dear, are you not afraid? How is it possible you can be calm in such a dreadful storm ?"

He rose from his chair, dashed it to the deck, drew his sword, and pointing it to the breast of his wife, exclaimed; "Are you afraid?"

She instantly answered, "No!"

"Why?" said the officer.
"Because," rejoined the lady, "I know this sword is in the hands of my husband and he loves me too well to hurt me.'

Then," said he, "remember. I know in whom I believe, and that He who holds the winds in his fists and the water in the hollow of His hand is my father."

Eat Fat Meat.

It is the opinion of the ablest medical men in the country, that fat meat is es sential to health. Doctor Dixon says the use of oil would decrease the victims of consumption nine-tenths. Doctor Hooker also says that, without fat meat, sooner or later, the body is almost cer-tain to show the effects of deficient calor ification. Young persons who will eat plentifully of fat meat will never die of consumption. Those who avoid the use of fat meat seldom live to a good old age, but die between the ages of twelve and forty-five. Remember this, and prepare your bodies for a good old age by eating plentifully of fat meat .- Masonic Nirror.

The Nursery.

" The very handling of the nursery is significant, and the petulance, the pa-sion, the gentleness, the tranquility indicated by it, are all re-produced in the child. His soul is a purely receptive nature, and that for a considerable period, without choice or selection. A little further on, he begins voluntarily to copy everything he sees. Voice, manner, gait, everything the eye sees, the mimic instinct delights to act over. And thus we have a whole generation of future men' receiving from us their very beginnings, and the decent impulses of very beginnings, and the deepest impulses of their life and immortality. They watch us every moment, in the family, before the hearth, and at the table; and when we are meaning them no good or evil, when we are conscious of exerting no influence over them, they are drawing from us impressions and moulds of habit which, if wrong, no heavenly discipline can wholly remove; or, if right, no bad asso-ciation utterly dissipate. Now, it may be doubted, I think, whether, in all the active influence of our lives we do as much to shape the destiny of our fellow-men, as we do in this single article of unconscious influence over children."-Masonic Mirror.

The Confiding Child.

In the public school in Coates street above Twelfth, in this city, one day last week, while the school was in session, a transom window fell out with a crash. By some means the cry of "fire" was raised, and a terrible panic ensued. The scholars rushed into the street shrieking in wild dismay. The alarm extended to the teachers also, one of whom, a young lady, actually jumped from the window.—Among the hundreds of children, with whom the building was crowded, was one girl among the best in the school, who, through all the frightful scene, maintained entire compoure. The color indeed forsook her cheek. Her lip quivered, The tears stood in her eyes. But quivered, The tears stood in her eyes. I she moved not.

After order had been restored, and her co The tears stood in her eyes. But

panions had been brought back to their places, the question was asked her, how she came to sit still, without apparent alarm, when every body else was in such a fright. "My father," said she, "is a fireman, and knows what to do in such a case, and he told me, if there was an alarm of fire in the school, I must just sit atill." What a beautiful illustration of faith! "My father told me so, and my father knows!"
This is the gist of the whole matter—implicit, unfaltering trust in our Heavenly Father.-

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